

**AGENDA**  
**Monday – November 4<sup>th</sup>, 2024**  
**8:00 P.M.**

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) Fire Safety Cover Plan
  - b) Lot 5 800 051 – Demolition Authorization
  - c) Financial Agreement with Eco Entreprises Quebec
  - d)
  - e)
  - f)

**Received:**

- 1) La Maison des Collines – Request for Support
- 2) Canada Summer Jobs 2025 – Launch Preparation
- 3) Sophie Chatel MP – October News Release
- 4) Debra Grant-Bronson – Pickleball - Jack Graham Community Center
- 5) McGrimmon Cartage – Recycling Contract
- 6)
- 7)
- 8)
- 9)
- 10)

**Sent Out:**

- 30) Lot 5 800 721 – Camping Trailer - First Notice
- 31) Lot 5 801 199 – Septic System Not in Conformity
- 32) Lot 5 800 933 – Construction Without Permit
- 33) Resolution # 24-10-112 – Annulment of Lot 5 801 452 - Land Sale
- 34) Resolution # 24-10-116 – Accept Quote WSP - Pier
- 35) Resolution # 24-10-117 – MTQ - Graffiti on Bristol Road
- 36)

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Pier Lease
- b) Municipal Affairs Training
- c) TECQ
- d) Hydro-Quebec Street Lights
- e) Council Reduction

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) 2025 Budget – Brent Orr
- b)
- c)
- d)
- e)
- f)

10) **Miscellaneous:**

- a) Mayor's Correspondence
- b) Building Permits Issued

11) **CLOSING**