

**AGENDA**  
**Monday – May 6<sup>th</sup>, 2024**  
**8:00 P.M.**

.....

- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) # 1 Firehall Addition – Interior Completion
  - b) Bristol Market Insurance
  - c) Land Sale
  - d) Lot 5 800 114 - Authorization
  - e) Fire Department – Jean Larochelle
  - f) Rental Grader
  - g) Labourer / Equipment Operator
  - h) 2023 Financial Statements

**Received:**

- 1) MRC Pontiac -Sabrina Ayres – Proposition of MADA Policy
- 2) Christopher Walls – Fire Department Resignation Letter
- 3) Parents’ Voice Shawville – Touch a Truck 2024
- 4) Brenda Greenshields – Quote - Painting Hall & Washrooms
- 5) 8889589 Canada Ltd. – Quote - Painting Hall & Washrooms
- 6) Pontiac Agricultural Society – Shawville Fair Sponsorship 2024
- 7) Canada Summer Jobs – Approval of Funding & Agreement
- 8) Sophie Chatel-MP – New Canada Housing Infrastructure Fund
- 9) Statistics Canada – 2024 Census Test
- 10) Sophie Chatel-MP – Budget 2024
- 11) Sophie Chatel-MP – FCC AgriSpirit Fund

**Sent Out:**

- 30) Lot 5 801 593 – Property Upkeep
- 31) Lot 5 799 852 – Nuisance - Second Notice
- 32) Lot 5 799 813 – Work in Protected Shoreline - Follow-Up Letter
- 33) List of Residents Concerned – Municipal Access Way Surveys
- 34) Resolution # 24-04-39 – Deny the Request to Purchase Part of Lot 5 801 748
- 35) Resolution # 24-04-40 – Rescind Motion # 23-04-39 - Energy from Waste
- 36)

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Pier Structural Concerns
- b) Sand for Access Ways
- c) Water Issues on River Road
- d) Access Way Surveys
- e) Beach Service Building (Chalet)
- f)
- g)

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) Pancake Breakfast – May 18<sup>th</sup> at 8:00 a.m. – Brent Orr
- b) Smoke Alarm Inspections – Brent Orr
- c) New Horizons Grant – Valerie Twolan-Graham
- d)

10) **Miscellaneous:**

- a) Mayor's Correspondence
- b) Building Permits Issued

11) **CLOSING**