

**AGENDA**  
**Monday – May 4<sup>th</sup>, 2020**  
**8:00 P.M.**

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) Sand Bagger
  - b) By-Law # 304A.3
  - c)
  - d)

**Received:**

- 1) MRC – Postponement of Land Sale
- 2) Chamber of Commerce – Special Notice Concerning Membership
- 3) Biblio – Reseau Biblio Policies
- 4) SSQ – Dental Care Insurance Premium Reduction
- 5)
- 6)
- 7)
- 8)
- 10)
- 11)
- 12)

**Sent Out:**

- 30) Resolution # 20-04-41 – Equilibration of the Assessment Roll
- 31) Abraham Laferrière – Resume Submitted
- 32) Robert Proulx – Resume Submitted
- 33)
- 34)
- 35)

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Insurance
- b) Composters
- c)
- d)
- e)

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a)
- b)
- c)

10) **Miscellaneous:**

- a) Building Permits Issued
- b) Mayor's Correspondence

11) **CLOSING**