

**AGENDA**  
**Monday – May 3<sup>rd</sup>, 2021**  
**6:00 P.M.**

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) Wharf Road Tender
  - b) Maintenance of Local Roads
  - c) Financial Statements
  - d) Ragged Chute Road – Phase 2
  - e) Town Planning Committee
  - f) Lot 5 801 348 – Alienation of Residential Use
  - g) Access Ways
  - h) Municipal Addresses Update

**Received:**

- 1) Remo Pasteris – Request for Signage
- 2) Alexandre Savoie-Perron – MRC Pontiac – Agricultural Advisory Committee
- 3) Sabrina Ayres – MRC Pontiac – Sports / Leisure Projects
- 4) Traffic Innovation Inc. – Quote for Speed Display
- 5) Alexandre Savoie-Perron – MRC Pontiac – Dog Regulation Consultation
- 6) Alexandre Savoie-Perron – MRC Pontiac – Two Programs for Seniors
- 7) William Amos - MP – Reform C-28 Right to Health Environment
- 8) Colleen Jones – MRC Pontiac – Volunteer Awards Application
- 9) Jean Macnab – Four Wheelers at Pontiac Station
- 10) Ken Bernard – Lifeguards at the Beach
- 11) Rochelle Spracklin – Taco Truck in Norway Bay
- 12) William Amos - MP – Announcement for the PPJ Cyclopark
- 13) Service Canada – Canada Summer Jobs Application / Agreement
- 14) McDowell Home and School Committee – Spring Fair – Facebook Auction
- 15) Colleen Jones – MRC Pontiac – Vaccination Campaign

**Sent Out:**

- 30) Resolution # 21-04-33 – Revised Fire Safety Cover Plan
- 31) Resolution # 21-04-38 – Replacement of Pro Mayor
- 32) Resolution # 21-04-39 – Isolated Rescue Agreement Amendment
- 33) Lot 5 800 568 - First Notice – Septic System Maintenance

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Lot 6 371 236
- b)
- c)
- d)
- e)

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) Brent Orr – Recycling Farm Plastic
- b)
- c)

10) **Miscellaneous:**

- a) Building Permits Issued
- b) Mayor's Correspondence

11) **CLOSING**