

AGENDA
Tuesday – May 13th, 2025
5:00 P.M.

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- 1) OPENING
- 2) Adoption of Agenda
- 3) Oral Questions of Persons Attending
- 4) **Correspondence & Motions:**
 - a) # 1 Firehall Tenders
 - b)
 - c)
- 5) **CLOSING**