

**AGENDA**  
**Monday – June 3<sup>rd</sup>, 2024**  
**8:00 P.M.**

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) Authorization for Pier Committee
  - b)
  - c)

**Received:**

- 1) Municipality of Shawville – Rate Increase
- 2) Biblio – Borrow Culture From Your Library
- 3) Bristol Fire Department – Bristol Market Jaws of Life Demonstration
- 4) Eric Pilon Construction – Quote for Framing Interior of Fire Hall
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)

**Sent Out:**

- 30) Invitations - # 1 Firehall - Tenders for Electrical & Plumbing
- 31)
- 32)
- 33)
- 34)
- 35)

6) **Committee Reports**

- a) Pier
- b) Spring Clean-Up Weekend

7) **Questions Under Study or Unfinished:**

- a) Water Issues on River Road
- b) Access Way Surveys
- c) Bristol Market Insurance
- d) Beach Service Building

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) Recycling Bins at Beach – Valerie Twolan-Graham
- b) Seniors Healthy Living Committee – Valerie Twolan-Graham
- c)
- d)

10) **Miscellaneous:**

- a) Mayor's Correspondence
- b) Building Permits Issued

11) **CLOSING**