

AGENDA
Monday – July 5th, 2021
8:00 P.M.

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
 - a) Ragged Chute Road Paving Phase 2
 - b) Bilingual Status
 - c)
 - d)

Received:

- 1) Ministry of Transport – Grant for the Improvement of Municipal Roads
- 2) M.A.M.H. – Financial Assistance Program for Municipal Buildings
- 3) Cyndy Phillips - MRC Pontiac – Financial Support for Municipal Library Services
- 4) Alexandre Savoie-Perron - MRC Pontiac – Covid-19 Economic Recovery
- 5) Pam Illingworth – Vending in Norway Bay
- 6) P.H.S. – Class of 2020 Bursary
- 7) P.H.S. – Class of 2020 Louis Welch Bursary
- 8) B.C.A. – Financial Statements
- 9) Friends of The Chats – Financial Statements
- 10) Thierry Raimbault - MRC Pontiac – Waste Management Committee
- 11) P.H.S. –Thank-You
- 12) Deb Powell – Water Testing
- 13) Heritage College – Programs for Fall 2021
- 14) Michel Vallières – CDC Pontiac – Pontiac Seniors
- 15) Sabrina Ayres – MRC Pontiac – Funding for Sports & Recreation
- 16) Alexandre Savoie-Perron – MRC Pontiac – Pontiac Strategic Vision Statement
- 17) Ken Bernard – Pontiac Station Update
- 18)

Sent Out:

- 30) Resolution # 21-06-61 – C.P.T.A.Q. Authorization Request
- 31) Resolution # 21-06-63 – Subdivision
- 32) Resolution # 21-06-64 – Increase Line of Credit
- 33) Resolution # 21-06-65 – Land Sale - RPGL Lawyers
- 34) Resolution # 21-06-66 – Land Sale Authorization
- 35) Resolution # 21-06-69 – Les Services EXP Inc.
- 36) Coronation Hall Cider Mills – Authorization for Special Event
- 37) Lot 5 800 876 –Non-Conformity of Fence
- 38) Lot 5 800 860 – Property Nuisance
- 39)

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a)
- b)
- c)
- d)

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) Picnic Tables – Greg Graham
- b) Front Road – Brent Orr
- c)

10) **Miscellaneous:**

- a) Building Permits Issued
- b) Mayor's Correspondence

11) **CLOSING**