

**AGENDA**  
**Monday – April 3<sup>rd</sup>, 2023**  
**8:00 P.M.**

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- 1) OPENING
- 2) Minutes from Previous Meeting & Approval
- 3) Adoption of Agenda
- 4) Oral Questions of Persons Attending
- 5) **Correspondence & Motions:**
  - a) Draft By-Law # 318
  - b) Energy From Waste
  - c) Reduction of Taxation for Forest Producers
  - d) Tenth Line Bridge
  - e) Lots 5 801 411 & 6 135 274 – CPTAQ Authorization
  - f) Zoning By-Law # 312 - Notice of Motion

**Received:**

- 1) Shawville Lions Country Jamboree – Sponsorship Request
- 2) Bristol Market – Request Permission to Use Public Beach Area
- 3) Interventions (CNSC/CCSN) – Revised Notice of Public Hearing
- 4) Service Canada – Guaranteed Income Supplement for Seniors
- 5) National Seniors Council – Online Consultation
- 6) Municipality of Shawville – FQM Training
- 7) Pontiac Agricultural Society – Sponsorships Request
- 8)
- 9)
- 10)

**Sent Out:**

- 30) Resolution # 23-03-29 – Fire Safety Cover Plan
- 31)
- 32)
- 33)

6) **Committee Reports**

- a)
- b)

7) **Questions Under Study or Unfinished:**

- a) Pier Structural Concerns
- b) Bristol Sign
- c) Hydro-Quebec Leased Properties
- d) Sand for Access Ways
- e) Surveys for Access Ways
- f) Septic System Reports
- g) Relocation of Mailboxes – Murray Hill
- h) Cleaning of Drains in Norway Bay
- i) Lieutenant Governors Awards
- j) Tourist Accommodations

8) **Financial Matters:**

- a) Detailed Account Listing
- b) Financial Statement
- c) Trial Balance

9) **Items From Members of Council:**

- a) Valerie Twolan-Graham – Healthy Living Workshop for Bristol Seniors
- b) Brent Orr – Sale of Property
- c) Brent Orr – Twelfth Line
- d)

10) **Miscellaneous:**

- a) Mayor's Correspondence
- b) Building Permits Issued

11) **CLOSING**